

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

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IN RE: Nicola T. Jefferson

: CHAPTER 13  
: CASE NO. 17-13595  
: HEARING DATE: N/A  
: TIME: N/A  
: LOCATION: United States Bankruptcy  
: Court, Courtroom #4  
:

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**CERTIFICATE OF SERVICE LOCAL UNDER RULE 1009-1**

I, **ALFRED M. ABEL, ESQ.**, verify under penalty of perjury that a copy of Debtor's Fifth Amended Chapter 13 Plan was served electronically or by First Class Mail, postage prepaid to the following addressees on the Clerk's service list:

**Date: December 18, 2017**



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